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| **ASHFORD PARISH COUNCIL**  PARISH CLERK: MRS SUE SQUIRE, HAXLEA, 2 THREEWAYS, BRATTON FLEMING, BARNSTAPLE, DEVON. EX31 4TG.  TEL: 01598 710526. E-MAIL: sue@suesquire.com  CHAIRMAN: COUNCILLOR GEOFF HOLDER, LITTLE COURT, LONG LANE, ASHFORD. EX31 4BT. TEL: 01271 374470 | |
| **TO ALL COUNCILLORS:**  You are hereby summoned a Parish Council Meeting on Thursday, 11 April 2019 **in the Church Hall on the rising of the Annual Parish Meeting.** The Agenda is detailed below.  Sue Squire, Parish Clerk. 4 April 2019 | |
| **No.** | **Item** |
| 1. | **Items raised by members of the public.** *It should be noted that representations by members of the public are permitted for a maximum of 3 minutes.* |
| 2. | **Apologies.** |
| 3. | **Declarations of Interest** |
| 4. | **Approval of the Minutes of the Meeting held on 21 March 2019.** |
| 5. | **Reports:**  **5.1 Police.**  **5.2 County Councillor Mrs C Chugg.**  **5.3 District Councillor Mrs A Davis.** Details to be given about the former Ashford Fruit Farmafter a Land Registry search.  **5.4 Councillor V Lawson.** Defibrillator Check.  The Clerk has submitted the monthly report to South Western Ambulance Service. |
| 6. | **Matters Arising:**  **6.1 Website.** Councillor Szymankiewicz to advise on his conversation with the webmaster regarding the deletion of the Neighbourhood Plan details on the website.  To further discuss the layout of the website.  **6.2 Proposed Play Area.** To note that further enquiries are being made regarding ownership of the land.  **6.3 Cemetery for Ashford with car park.** To note that no further replies have been received from land owners.  **6.4 Tarka Holiday Park.** To note that confirmation has been requested that the site closed down for the two weeks in question.  **6.5 Ashford Conservation Area.** To follow up representations made at the February Meeting regarding a character appraisal.  **6.6 Verge at Meadowside.**  Site visit requested in connection with planting  Broken kerbstones – Devon County Council have been asked to repair.  **6.7 Handling letters from the public.** To note that comments from the Devon Association of Local Councils have been sought.  **6.8 Treating of seats and benches.**  **6.9 Sale of CCTV equipment.** To note that a reply has been sent to the parishioner who raised this. |
| 7. | **Planning & Planning Correspondence.**  **7.1 At the time of preparing the Agenda, there were no Planning Applications to consider.**  **7.2 Planning Correspondence.** At the time of preparing the Agenda, there was no Planning Correspondence to consider. |
| 8. | **Finance.**  **8.1 Balances.** To be tabled at the Meeting. Budgetary figures for March 2019 will be circulated to Councillors.  **8.2 To authorise the following payments:**  **Mrs S Squire** April Salary (Councillors will be given the details) **Redacted under DPA**  Overtime for February – March will be included on the May Agenda.  **HMRC** April PAYE **£40.20**  **Ashford PCC** Hire of the Church Hall for Parish Council Meetings and Play Area Meeting **£107.00** |
| 9. | **Correspondence.** Notices and publications received will be put on the table to see, read and go in the circulation bag.  **9.1 The Organised Blogger.** Parish Council Social Media Marketing details for £185 per month.  **9.2 Parish Council Election on 2 May.** There will be an election to elect 7 Councillors to fill the seats on the Parish Council. 10 candidates have stood for election. |
| 10. | **Matters raised by Councillors / Clerk.**  No matters have been raised. |
| 11. | **Items for the next Agenda.** |
| 12. | **Date of next Meeting:** Thursday, 16 May 2019 in the Church Hall at 7.30pm.  This will be the Annual Parish Council Meeting (AGM). |