

## ASHFORD PARISH COUNCIL

PARISH CLERK: MRS SUE SQUIRE, HAXLEA, 2 THREEWAYS, BRATTON FLEMING,  
BARNSTAPLE, DEVON. EX31 4TG.

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CHAIRMAN: COUNCILLOR GEOFF HOLDER, LITTLE COURT, LONG LANE, ASHFORD. EX31 4BT.  
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### TO ALL COUNCILLORS:

You are hereby summoned to a Parish Council Meeting on **Thursday, 16 March 2017 in the Church Hall at 7.30pm.** The Agenda is detailed below.

Sue Squire, Parish Clerk. 9 March 2017

No.	Item
1.	<b>Items raised by members of the public.</b> <i>It should be noted that representations by members of the public are permitted for a maximum of 3 minutes.</i>
2.	<b>Apologies.</b>
3.	<b>Declarations of Interest</b>
4.	<b>Approval of the Minutes of the Meeting held on 16/2/17.</b>
5.	<b>Reports:</b> <b>5.1 Police</b> <b>5.2 County Councillor Mrs C Chugg.</b> <b>5.3 District Councillor Mrs A Davis.</b> To advise on representations made on blocked drains. <b>5.4 Councillor V Lawson.</b> Defibrillator Check. <b>5.5 Councillors Bleach &amp; Szymankiewicz.</b> Attendance at Planning Training on 9/3/17. As a result of this, Councillors Bleach & Szymankiewicz will recommend that Ashford Parish Council investigate carrying out a Neighbourhood Plan in Ashford. More details will be given.
6.	<b>Matters Arising:</b> <b>6.1 Taw Link.</b> Councillor Holder to advise if there has been a meeting between him and the Chair of Heanton Parish Council.
7.	<b>Planning &amp; Planning Correspondence.</b> <b>At the time of preparing the Agenda, there were no Applications to consider.</b>  Any Planning Applications received after the Agenda was published.  <b>7.2 Planning Correspondence:</b> To note the following North Devon Council Decision Notices: <b>APPROVAL FOR</b> <b>62288</b> – Erection of raised patio with glass balustrades together with erection of retaining wall at Allwynds, Ashford. <b>REFUSAL FOR</b> <b>61129</b> – Outline application for demolition of existing maintenance & repair workshop & erection of 4 open market dwellings (all matters reserved) at Fair Oak Farm, Braunton Road, Barnstaple. <b>62296</b> – Erection of 2 open market dwellings at land off Meadowside, Ashford.  <b>7.3 – Enforcements.</b> <b>Alleged unauthorised advertisements – banner signs at Wyevale Garden Centre, Strand Lane, Ashford.</b> To note this has been reported to the Enforcement Department who are investigating the matter. <b>Alleged unauthorised development – erection of a fence &amp; drainage works at Ashfield House, Ashford.</b> To note this has been reported to the Enforcement Department who are investigating the matter.

8.	<p><b>Finance.</b></p> <p><b>8.1 Balances.</b> To be tabled at the Meeting.</p> <p><b>8.2 To authorise the following payments:</b></p> <table data-bbox="164 367 1401 504"> <tr> <td><b>Mrs S Squire</b></td> <td>March Salary net of PAYE</td> <td>£82.21</td> <td></td> </tr> <tr> <td></td> <td>Contribution towards broadband</td> <td>£ 3.00</td> <td></td> </tr> <tr> <td></td> <td>Photocopying</td> <td>£10.70</td> <td><b>£95.91</b></td> </tr> <tr> <td><b>HMRC</b></td> <td>March PAYE</td> <td></td> <td><b>£20.80</b></td> </tr> </table> <p><b>North Devon Council</b> Recharge for election held on 8/9/16 <b>£949.98</b>  <i>The Clerk has negotiated with North Devon Council that this amount can be paid in instalments over the next 6 months at a monthly amount of</i> <b>£158.33</b>  (6th payment)</p> <p><b>Councillor J Bleach</b> Petrol expenses to South Molton &amp; return for Planning Training <b>£ 13.50</b></p>	<b>Mrs S Squire</b>	March Salary net of PAYE	£82.21			Contribution towards broadband	£ 3.00			Photocopying	£10.70	<b>£95.91</b>	<b>HMRC</b>	March PAYE		<b>£20.80</b>
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9.	<p><b>Correspondence.</b> Notices and publications received will be put on the table to see, read and go in the circulation bag.  At the time of preparing the Agenda, there was no correspondence to consider.</p>																
10.	<p><b>Matters raised by Councillors /Clerk.</b></p> <p><b>10.1 Compliance.</b> The Clerk will suggest that the Standing Orders and Financial Regulations are reviewed. In this connection, Councillors will be circulated with model documents from the National Association of Local Councils.  To consider forming a small Committee to go through the details and make recommendations to full Council.</p>																
11.	<p><b>Date of next Meeting:</b> Thursday, 20 April 2017 in the Church Hall at 7.30pm.</p>																