ASHFORD PARISH COUNCIL

PARISH CLERK: MRS SUE SQUIRE, HAXLEA, 2 THREEWAYS, BRATTON FLEMING, BARNSTAPLE, DEVON. EX31 4TG.

TEL: 01598 710526. E-MAIL: sue@suesquire.com

CHAIRMAN: COUNCILLOR GEOFF HOLDER, LITTLE COURT, LONG LANE, ASHFORD. EX31 4BT.

TEL: 01271 374470

TO ALL COUNCILLORS:

You are hereby summoned a Parish Council Meeting on Thursday, 17 January 2019 in the Church Hall at 7.30pm. The Agenda is detailed below.

Sue Squire, Parish Clerk. 12 January 2019

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No.	Item Items raised by members of the public. It should be noted that representations by members of the public are permitted for a maximum of 3 minutes. 1.1 Letter regarding the four written questions submitted for consideration at the December Parish Council meeting.			
1.				
2.	Apologies.			
3.	Declarations of Interest			
4.	Approval of the Minutes of the Meeting held on 20 December 2018.			
5.	Reports: 5.1 Police. The January 2019 Newsletter had been circulated to Councillors and sent for inclusion on the website. 5.2 County Councillor Mrs C Chugg. 5.3 District Councillor Mrs A Davis 5.4 Councillor V Lawson. Defibrillator Check. 5.5 Neighbourhood Plan. Councillor Holder to respond to the complaint raised at the October 2018 meeting. Parishioners have been invited to form a new Working Party via the website and Ashford Communications			
6.	 Matters Arising: 6.1 Gas Leak in Strand Lane. To note the present position. 6.2 Proposed Play Area. To note that Solicitors are proceeding with the conveyance to purchase the land. Parishioners have been invited to form a Steering Group via the website and Ashford Communications. 			
	 6.3 Light in the telephone box library. Councillor Lawson to advise on his investigations for a battery operated light. 6.4 Cemetery for Ashford with car park. To note that a land owner has been approached enquiring if they are willing to consider selling part of a field. It is expected that a reply will be available in time for the meeting. 			
	6.5 South West Heritage Trust. Email has been sent informing them that this Council will support the North Devon Record Office for three years by donating £50.00 a year.			
	6.6 2019 Urban Highway Grass Cutting. To note that the signed Agreement has been returned to DCC.			
	6.7 Ashford Website. Councillor Szymankiewicz has contacted the webmaster, as has the Clerk. It is understood that the webmaster will be present at this meeting.			
7.	Planning & Planning Correspondence. 7.1 At the time of preparing the Agenda, there were no Planning Applications to consider.			
	7.2 Planning Correspondence. At the time of preparing the Agenda, there was no Planning Corresponde to consider.			

8.	Finance. 8.1 Balances. To be tabled at the Meeting. Budgetary figures for December 2018 will be circulated to Councillors.			
	8.2 To authorise the following payments: Mrs S Squire January Salary (Councillors will be given the details) Redacted under DPA			
	HMRC	January PAYE	£ 20.60	
	 8.3 NatWest Bank. Addition of Cllr Bleach as cheque signatories. Councillor Bleach to return the form given to him at the October meeting. 			
9.	Correspondence. Notices and publications received will be put on the table to see, read and go in the circulation bag.			
10.	Matters raised by Councillors / Clerk. No items have been raised to be included on this Agenda.			
11.	Items for the next Agenda.			
12.	Date of next Meeting: Thursday, 21 February 2019 in the Church Hall at 7.30pm.			